

# \_\_\_\_\_

# APPLICATION FOR SENIOR MEMBERSHIP



I hereby make application for a Senior Membership to the American Shorthorn Association. By signing this application, I agree to conform to and abide by the Rules, Regulations, Constitution, and By-Laws of this Association and keep honest and accurate records in an attempt to improve the breed. The annual \$35 WHR or \$60 TOC fee for membership entitles me to all the privileges of a member for one year (Membership year runs Jan. 1 - Dec. 31).

PLEASE PRINT  
ALL information must be completed.

**Member Name:** \_\_\_\_\_  
(28 digits or less, including spaces) (Name of individual, firm (farm, ranch, or other enterprise) partnership or corporation as you want it to appear on registration certificates)

**Contact/Owner Name(s):** \_\_\_\_\_  
(If different from Membership Name)

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Newspaper E-mail:** \_\_\_\_\_  
A press release will be sent to your local newspaper acknowledging your membership of the ASA.

**MUST check one of the following membership types:**  \$60 TOC  \$35 WHR  
**TOC (Traditional Option Concept):** All ASA services (registration, transfers, etc.) will be assessed on a per service basis according to the Transfer Order Form and Fee Schedule.

**WHR (Whole Herd Reporting):** An annual \$16 fee on each active animal which then includes the registration of each female's natural calf during the twelve month period along with a transfer of the calf to a new owner.

\*\* Please view [shorthorn.org](http://shorthorn.org) for each program's full guidelines.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Applicant Signature** **Date**

**One Year  
Membership Fee: \$35 WHR or \$60 TOC**  
(Membership year Jan. 1 - Dec. 31)

Check # \_\_\_\_\_ Credit Card # \_\_\_\_\_ / \_\_\_\_\_  
Make checks payable to ASA Expiration

Mail completed form and fee to:  
**American Shorthorn Association**

8288 Hascall Street  
Omaha, NE 68124

402.393.7200 :: Toll-Free 1.877.272.0686 :: Fax 402.393.7203 :: [www.shorthorn.org](http://www.shorthorn.org)