

2016 KEY Conference July 29 - July 31 California Registration Deadline: July 15th

AMERICAN

Shorthorn

ASSOCIATION

JUNIOR

Registration Information: Please read care	fully and pri	int legibly.				
Name:	Age:	Gender:	M/F	<u>T-shirt Size (a</u>	dult size): S M L XL XXL	
Address:		City:		State:	Zip:	
Phone:		Email:			-	
Circle One: Junior or Chaperone/Parent *Those flying should look for flights into Sacramento	(SMF), Califor	<mark>1: Flying or D</mark> rnia arriving no 2 pm PST on Sur	earlier that		e attach flight itinerary) rsday, July 28th & departing no	
Medical Release Information: In case of	emergency,	please notify:				
Name:	Relationship to Participant:					
Address:			·	-		
Home Phone: V	Vork Phone:			Cell Phone:		
List all medications participant is allergic to:						
List all existing medical conditions:						
List all medications participant is taking:						
List all conditions (medical or otherwise) the	e conference	staff should l	be aware	of:		

Basic Rules for Participation & Behavior

1. Participation in all activities is expected and mandatory.

- 2. You should be courteous and polite at all times.
- 3. The possession, use, and consumption of alcohol, tobacco, or any drugs is strictly prohibited.
- 4. Participants should possess a positive attitude.
- 5. Participants are to be only in facilities, buildings, or places being used as part of the conference.
- 6. Participants are expected to be in their rooms at announced curfew times. A room check will be done.

7. If a participant does not abide by the rules, his/her parents will be notified and the participant may be sent home at his/her expense and/ or prohibited from participating in future KEY activities.

8. Shorts & skirts must be fingertip length. No backless shirts, including halter or tube tops. No midriffs exposes. No exposed undergarments for females/males.

I understand these rules and, by signing this agreement, do pledge to uphold the rules for the conference. In the event that these rules are broken or abused, I understand that my parents/guardian will be notified and that I will be sent home at my own expense. The ASA staff per- sonal has the final authority over all matters.

I understand these rules and will upload and support the decision of the ASA staff.

Participant's Signature	Date				
Parent/Guardian's Signature	Date				
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• Registration fee is \$150 for juniors and/or chaperones/parents. Includes your lodging, meals listed, and T-shirt.

- Make checks payable to: American Junior Shorthorn Association (AJSA)
- Mail registration form and check to:

AJSA, KEY Conference 7607 NW Prairie View Rd Kansas City, MO 64151

•Questions contact Gwen Crawford, Abbey or Taylor at 816-599-7777, or email gwen@shorthorn.org